BLUE GRASS BLADE.

EDITED BY A HEATHEN IN THE INTER

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"Keep Church and State forever eparate."—Grant.
"In no sense whateoever is this gov-riment founded upon the Christian sligion."—Washington.
"The divorce between Church and tate should be absolute."—Garfield.

COLLEGE of MEDICINE & SURGERY, Chicago

FLORENCE DRESSLER, M. D., So'oy

SAMSON

AND DOINGS OF THAT WELL-KNOWN BIBLE CHAR-ACTER.

in life he married a Philittine girl.

Once, while on a courting expedits in life he married a Philittine girl.

Once, while on a courting expedits in life he married a Philittine girl.

Once, while on a courting expedits and the local state of the court of the cou

SOCIALIST **PRIEST**

See.
Fourth—We aimoulsh you not to be absent from your parish too frequently without permission, and to refrain from emitting yiews on Socialism, either by speech or by letter, which are at variance with the teachings of our Supreme Pontiff or of the observe.

which are at variance with the teachcarries. The suppress Pontif or of the
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carries of the superse Pontif or of the
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to the Bishop, after deducting the or-dinary Sunday collections Prequent iy nothing is left after the deduction, and the Bishop is duly notified, there-ing the sunday of the sunday of the sunday Bishop has no right to exact such a promise, unless there is a dellar puercy. I refuse the promise. It is pressonal donations, when spraining of the seminary collections. Personal donations are a free gift, and can not be demanded by the canno law. I it is a diocean statute, but it is ille-sal.

REV. THOS. MCGRADY, OF BELLE PRINTING CHURGE PROM THE PRIESTHOOD; CATHOLIC CHURGE DOWN SOCIALISM.

Rev. Falser Homas McGrady, of lyara ago. The director of the Catholic Church Printing Church, Believen, Ky. Opposite Chicanattresigned from the printing of the Catholic Church Printing Church, Selection of the Catholic Church Printing Church Church Printing Church Pr

ELOQUENT EULOGY

N ELIZABETH CADY STANTON
BY WALTER HURT, THE EXEDITOR OF THE SUPPRESSED GATLING
GUN.

@ MY PRICES @ For COMPARISON

Deuber-Hampden, 18 size, "Special R.—Way, 23 Jis, \$32; same 21 Jis., \$24; "New R.—Way," 23 Jis., \$26; "John Hancock" 21 Jis., \$27; "Guere W. Co.," 21 Jis., \$31; same, 17 Jis., \$16; "John Hancock" 21 Jis., \$21; "Guere W. Co.," 21 Jis., \$31; same, 17 Jis., \$10; same, "Special R.—Way," 23 Jis., \$26; "John Hancock" 21 Jis., \$21; "Guere W. Go.," 21 Jis., \$31; Special R.—Way, "Special R.—Way," 21 Jis., \$25; "Father Time," 21 Jis., or new "B. W. Raymond," 19 Jis., \$25; "Anguard," 23 Jis., \$29; same, 21 Jis., \$25; "Crescent Waltham," 47, S. Bartickt," 27 Jis., 10; Special R.—Way, "Special R.—Way, "Spec

lect."

Again Refused to Retract.
Father McGrady says he replied to the above fetter as follows:

"My duty to the collections is to announce blem and beyond he trouced take them up and forward them."

La Grange, Ill.

BLUE GRASS BLADE.

A YEAR IN ADVANCE.

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La Grange, Ill.

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VAMPIRES

these infamous organizations, and fice from them as they would I fam a possible of the state of

See And All An

E. M. 304

AIN'T YOU GOING HOME?

Prince \$1.00, or for every 5

AY RATES

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if western

S. H. TARR,
Expert Accountant,
National Association
ants and Book-keepers,
%15 Market Street,
San Francisco, Cal.

A Good Route Try





Notes and Comments

Tax Dedgers.

This is the season when the taxgatherer is abroad in the land and
there is a cry against the tax
longers.

The season when the taxtax and the season are tax
to the assessor, thus throwing great
or hurdens on the poor who merely
to the assessor, thus throwing great
or hurdens on the poor who merely
the season are tax and the season are
the tax and the season are the churcher,
the widow's mitte and the rich man's
offering are collected by the State
offering are collected by the

x dodgers.

Let the battle cry of "Taxation of burch property be raised foud and ang at the Congress of the National bleral Party to be held in Lexington y., on January 23, 24, 25, 363.

Down with the union of Church and

President Bilot, of Harvard University must be trying to see how hard he can hit the Christian religion.

In the can hit the Christian religion, and the starting declaration that "it would be better to train American youth in Buddhism until twenty years of age, and then it trenty years of age, and then it trenty years of age, and then it was to be the control of t

ne of Peace," they go gunning for each peace, "they go gunning for pury 200 years of age," as the dent of Harvard auggests, they I scorn the use of deadly weaps is the heather know not the art ar. As Duddhist as the heather of the peace of the second of the a crime, and they would re-te their eiders. If dendly weap ground the peace of the second of the ground the peace of the peace of the ground the peace of the peace of the would be appreaching civiliza-

they would be approaching civilization of the control of the contr

The Youngest of the Twelve Apostice Reed Smoot the Mormon. It seems a foregone conclusion that beed Smoot, the Mormon, will be leeded United States Senator from Tash. Of course there will be some yroteehnics in that aristocraft with the Mormon of the Mor

The control of the co

ELQUENT EUOGY

The Best Advertising School

There is a acheot teaching advertising by mail, wills offices at 10 Sprice Street, New York.

It is not called an advertising school; and it is without a doubt the beat advertising school in existence.

This school is nothing more nor less than Printer's ink, a weekly source of advertisers.

Judgerers the well-carned title: The Little Schoolmaster. For twelve or afficers pears Printers' link has been the recognized authority on good advertising throughout the civilized world. Printers' ink is no valuable to the business num, because: It teaches the underlying principles of advertising.

It distinguishes between good and bad advertising. It distinguishes between good and bad advertising. It teaches good display.

It teaches retail, wholesale, department store, mail order and every other kind of advertising.

It teaches sound business principles.

It describes the world's best window displays.

It you are engaged in business of any kind you can't invest \$5 more profitably than by subscribing for Printers' ink.

Many a single idea will be worth more than the subscription price.

Ex.	Sunday	Daily
	p. m.	a. n
Lv. Lexington	2:25	7:4
Lv. Winchester	3:10	8:2
Lv. B'tviile Junction	5:11	10:2
Ar. Jackson	6:15	11:3
Ar. Cannel City		12:4
	West	oung
No. 1	. Daily	No.
	Sunday	
	a. m.	p. n
Lv. Cannei City		1:0
Ly. Jackson	6:25	2:2
Ly. Bt'ville Junction	7:26	3:2
Lv. Wi gester	9:23	5:2
Ar. Lexington	10:20	6:0
Nos. 3 and 4 make		
at O & K aunction		